

# WRITE A RAP COMPETITION

## Themes: "My Take" or "Take Two"

*Please note: Closing Date for applications is Monday 30<sup>th</sup> June*

### A BRIEF DESCRIPTION OF THE EVENT

Young people are invited to write a rap, choosing either the theme "My Take" for which they have to write about their world, environment and what affects their lives; or "Take Two" for which they have to think about what they would change if they could to make their world or environment better. They should send their raps either in written or DVD form, or email them to Sussex Clubs for young People and include their name, their youth centre/group and age and which theme they chose. A rap artist, Paul Alborough, who has already run very successful rap writing and recording sessions for some of our affiliated groups, will judge the raps.

There will be fantastic prizes for the winners and selected raps may be printed in future newsletters and/or on our website.

**AGE RANGE:** All ages welcome

**COST:** Free

### BOOKING REQUEST FORM – WRITE A RAP COMPETITION

*Please complete the slip below and return to the SCYP office by Monday 30<sup>th</sup> June*

#### DETAILS OF YOUR ORGANISATION

**ORGANISATION NAME:**

**CLUB LEADER'S NAME:**

**EMAIL ADDRESS:**

**TEL. NO:**

**NAME OF YOUNG PERSON:**

**MOBILE NO:**

**Notes:**

- ❖ Each worker is **responsible** for ensuring that **parental consent forms** have been completed for every young person and are available for reference.
- ❖ Each worker is responsible for informing SCYP of any **special requirements** or of any **medical issues**.
- ❖ Photographs may be taken at this event for publicity purposes. If there are any young people or groups that **do not wish** to have their photographs taken, please can the worker advise SCYP accordingly.
- ❖ Each worker is responsible for ensuring that the activity is suitable for the **individual needs** of the young people participating.
- ❖ Each worker is **responsible** for the behaviour and conduct of the group attending.

**By taking part in this activity, the young people will have had the opportunity to:**

- ❖ **Be Healthy**
- ❖ **Stay Safe**
- ❖ **Enjoy and Achieve**
- ❖ **Make a Positive Contribution**
- ❖ **Achieve Economic Well-being**

For Office:  
 Date Application Received: \_\_\_\_\_  
 Invoice Number: \_\_\_\_\_  
 Date Confirmed: \_\_\_\_\_  
 Certificate of Achievement Issued: \_\_\_\_\_

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